

[www.raisinriver.org](http://www.raisinriver.org)

Raisin River Rhodesian Ridgeback Club of Michigan  
Kimberly Salyers – Trial Secretary  
20442 Abraham  
Clinton Twp, MI 48035  
[KimAjlSec@cs.com](mailto:KimAjlSec@cs.com)

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN: May 1, 2018 (6:00 AM)** at the Trial Secretary's address. All entries received before this date will be returned. Overnight USPS mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE: Aug 3, 2018 (6:00 PM)** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

PREMIUM LIST

**AKC All-Breed AGILITY TRIALS**

**Raisin River Rhodesian Ridgeback Club of Michigan**

Licensed by the American Kennel Club



**August 17, 2018 - Event #2018622409**

**August 18, 2018 - Event #2018622410**

**August 19, 2018 - Event #2018622411**

**Canine Partners WELCOME!**

**All Dogs Can LLC**

2232 N. Lapeer Rd  
Lapeer, MI 48446

**ENTRY LIMITS**

**Friday – Saturday - Sunday**

**ALL LEVELS STD, JWW, T2B**

**Friday & Saturday - Premier Jumpers, Premier Standard**

**Friday – All levels FAST**

**330 total runs per day**

Inside on Astroturf / Air Conditioned arena & crating area

Ring Size: 110' x 80'

Friday, Saturday & Sunday - 7:00am to 7:00pm

**Judge:**

**Ann Rudd**

**CERTIFICATION**



Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

**CLASSES OFFERED & JUDGING TIMES**  
**FRIDAY, SATURDAY & SUNDAY**  
**JUDGING BEGINS AT 8:00 AM**

**OFFICERS OF RAISIN RIVVER RHODESIAN RIDGEBACK CLUB of MICHIGAN**

President.....Ann Rudd  
 Vice President.....Marcin Glodowski  
 Secretary .....10550 County Line Rd Ortonville MI 48462.....Angie Hartley  
 Treasurer.....Mark Rudd

TRIAL CHAIRPERSON	TRIAL SECRETARY
Mark Rudd 19710 Parkville St Livonia, MI 48152 248-345-7265 Mrudd63@gmail.com	Kim Salyers 20442 Abraham Clinton Twp, MI 48035 586-703-0391 <a href="mailto:KimAgilSec@cs.com">KimAgilSec@cs.com</a>

**TRIAL COMMITTEE**  
 Mandy Moller, Kim Salyers, Linda Brady, Barb VanEseltine, Bev Reinhardt and any other club members in attendance

JUDGE:  
  
**Ann Rudd #90282**  
 19710 Parkville St; Livonia, MI 48152-2117  
 Fri-Sat-Sun: All Classes – All Levels

**EMERGENCY & MEDICAL INFORMATION**  
 Veterinarians on CALL  
 Arborview Veterinary Clinic – 1006 S. Lapeer Rd, Lapeer MI 48446  
 810-664-7240

**EMERGENCY SERVICES**  
 Fire / Ambulance / Police  
 Lapeer Michigan / Lapeer County  
 911

**MOTELS that accept Dogs.** *Please verify pet policy and fees with hotel*  
 Holiday Inn Express 927 Denille Blvd Lapeer, MI 810-245-7700  
 Best Western 770 West St Lapeer, MI 810-667-9444  
 Red Oaks Motel 3074 Davison Davison, MI 810-664-3862  
 Comfort Inn 10082 Lapeer Blvd Davison, MI 810-658-2700

**Campgrounds**  
 Water Tower Park 1552 N.Main Lapeer 810-664-4296  
 Hilltop Campground 1260 Piper Drive Lapeer 810-664-2782

**CLASS RUNNING ORDER:**  
**FRIDAY: FAST (EX/Mast, Open, Nov), Time2Beat, Premier Std, Ex/Master Std, Open Std, Novice Std, Premier JWW, Ex/Master JWW, Open JWW, Novice JWW**  
**SATURDAY: Premier JWW, Ex/Master JWW, Open JWW, Novice JWW, Time2Beat, Premier Std, Ex/Master Std, Open Std, Novice Std**  
**SUNDAY: Time2Beat, Ex/Master Std, Open Std, Novice Std, Ex/Master JWW, Open JWW, Novice JWW**

**SMALL TO TALL each day**  
**ALL FAST levels will walk together**

Jump Height	Regular Classes	Preferred Class
4"	N/A	Dogs 11 in. & under at the withers
8"	Dogs 11 in. & under at the withers	Dogs 14 in. & under at the withers
12"	Dogs 14 in. & under at the withers	Dogs 18 in. & under at the withers
16"	Dogs 18 in. & under at the withers	Dogs 22 in. & under at the withers
20"	Dogs 22 in. & under at the withers	Dogs over 22" at the withers
24"	Dogs over 22" at the withers	N/A
26"	May be entered at Owner(s) discretion	N/A

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured / wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores

**NEW Simplified Jump Height Card Process**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## DOGS ELIGIBLE TO ENTER

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC PAL/ILP number. Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place inside on AstroTurf. Ring size will be 120'x80'.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....**\$18.00** (US)  
Second entry of same dog (includes a \$3.00 AKC recording fee) .....**\$18.00** (US)  
Third/Fourth/Fifth entry of same dog (includes a \$3.00 AKC recording fee) .....**\$15.00** (US)

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

Mail entry forms and fees to: **Kim Salyers 20442 Abrahm Clinton Township, MI 48035**. Make checks payable to **RRRR** in US funds. No entries will be accepted by phone, fax, email, or hand delivery. USPS Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Kim Salyers at [KimAgilSec@cs.com](mailto:KimAgilSec@cs.com) and no entry shall be accepted which specifies any conditions as to its acceptance.

Illegible entries will not be processed and will be returned to the exhibitor.

Returned checks do not constitute a valid entry and the Trial Secretary will add a \$35 collection fee to the amount of each returned check

Overpayments of \$5.00 or less will be considered a donation to the club.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

First Place .....Blue  
Second Place..... Red  
Third Place ... Yellow  
Fourth Place ...White  
Qualifying Score .....Dark Green

A **MACH / PACH rosette** and decorated **MACH / PACH bar** will be awarded to all dog and handler teams that attain their MACH or PACH Title.

## NOTICE TO EXHIBITORS

## SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The **Raisin River Rhodesian Ridgeback Club** and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **Raisin River Rhodesian Ridgeback Club** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **Raisin River Rhodesian Ridgeback Club** or any official thereof. All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course. You will be required to show an exit/entrance pass each time you leave the building with your dog. Only dogs entered in the trial will be allowed in the building. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## REFUNDS

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

Bitches in season will be refunded the entry fee less \$5.00 per dog, per class, per day. Written certification from a Veterinarian on their official letterhead must be in the hands of the trial secretary at least 24 hours prior to that day(s) event.

No other refunds will be given.

## RINGSIDE

Dogs may arrive any time prior to judging, if a valid copy of their jump height card was sent with their entry. Otherwise, they must be available for measuring prior to the start of their class. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.



### Raisin River Rhodesian Ridgeback Club

Opens: May 1, 2018 • Closes: Aug 3, 2018

Day 1: Aug 17, 2018	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem JWW <input type="checkbox"/> Prem Std <input type="checkbox"/> FAST
Day 2: Aug 18, 2018	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem JWW <input type="checkbox"/> Prem Std
Day 3: Aug 19, 2018	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	

**Daily Entry Fee:** 1<sup>st</sup> run \$18, 2<sup>nd</sup> run \$18, 3<sup>rd</sup> /4<sup>th</sup> /5<sup>th</sup> run \$15 per dog, per day

Make checks payable to: **RRRR** Mail to Kim Salyers, 20442 Abrahm, Clinton Twp, MI 48035

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED \$ \_\_\_\_\_**

#### Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

<b>REGULAR</b> Classes 8" 12" 16" 20" 24" 26" STD: Nov A Nov B Open Ex Master JWW: Nov A Nov B Open Ex Master T2B: T2B Premier: Jumpers Standard FAST: Nov A Nov B Open Ex Master	<b>PREFERRED</b> Classes 4" 8" 12" 16" 20" STD: NovP OpenP ExP MasterP JWW: NovP OpenP ExP MasterP T2B:T2BP Premier:JumpersP StandardP FAST: NovP OpenP ExP MasterP
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This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)		

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>	BREEDER	

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT** I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

#### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X**

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  **New Email**

In Case of Emergency - Name: \_\_\_\_\_ Phone \_\_\_\_\_

**AEAGL2 (09/12)**



Raisin River Rhodesian Ridgeback Club

Opens: May 1, 2018 • Closes: Aug 3, 2018

Table with 5 columns: Day (Aug 17, 18, 19), and checkboxes for STD, JWW, T2B, Prem JWW, Prem Std, FAST.

Daily Entry Fee: 1st run \$18, 2nd run \$18, 3rd /4th /5th run \$15 per dog, per day

Make checks payable to: RRRR. Mail to Kim Salyers, 20442 Abrahm, Clinton Twp, MI 48035

IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED \$ \_\_\_\_\_

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

Table with 2 main columns: REGULAR Classes (8", 12", 16", 20", 24", 26") and PREFERRED Classes (4", 8", 12", 16", 20"). Includes sub-headers for STD, JWW, T2B, and FAST.

Form fields: This Dog Needs To Be Measured (Yes/No), BREED, VARIETY, CALL NAME, SEX, HEIGHT AT WITHERS.

Form fields: AKC\* NAME (INCLUDE AKC TITLES ONLY), AKC\* NO, ILP NO, PAL NO, FOREIGN REG. NO & COUNTRY, BREEDER, DATE OF BIRTH, PLACE OF BIRTH (LIST COUNTRY).

Form fields: SIRE, DAM, ACTUAL OWNERS, OWNERS ADDRESS, CITY, STATE ZIP + 4, HANDLER, ENTER JR. HANDLER # if applicable.

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AGREEMENT I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X

Telephone Number: \_\_\_\_\_

Email Address: \_\_ New Email

In Case of Emergency - Name: Phone \_\_\_\_\_

AEAGL2 (09/12)

## HELP WANTED

We cannot do it alone! More than ever we need your help to make our trial a success. Food will be provided for workers.

PLEASE  
Volunteer to work.  
There will be  
Sign-up Sheet at the  
trial!



## AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send/give it to the Trial Secretary)  
**USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY**  
Day to Day Move-Ups Will be accepted at the Trial

*Deadline for move ups will be at 6 P.M. August 13, 2018 for Friday's trial. E-mail to [KimAgilSec@cs.com](mailto:KimAgilSec@cs.com). No email move ups will be accepted after this date. Day to Day move ups may be made from Saturday to Sunday as long as the request is received by the Trial Secretary ONLY, no later than 30 minutes after the end of the last class of the trial each day.*

Dog's Name: \_\_\_\_\_ Dog's AKC #: \_\_\_\_\_

Entered In:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

STD Class: Nov A - Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

JWW: Nov A - Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

FAST: Nov A - Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

REGULAR

PREFERRED

Move Entry to:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

STD Class: Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

JWW: Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

FAST: Nov B - Open - Excellent - Master

4" 8" 12" 16" 20" 24" 26"

REGULAR

PREFERRED

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_  
(If applicable)

Signature of owner or agent  
Duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary  
If Approved: \_\_\_\_\_

Date/Time Received: \_\_\_\_\_